

Message

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**From:** Sherertz, Alexandra (ENRD) [Alexandra.Sherertz@usdoj.gov]  
**Sent:** 10/14/2020 6:12:32 PM  
**To:** Tom Rowlett [tom.rowlett@pgenv.com]  
**CC:** Nanda, Sushila [Nanda.Sushila@epa.gov]; Maslowski, Steven [Maslowski.Steven@epa.gov]; Lazos, Pamela [Lazos.Pamela@epa.gov]  
**Subject:** FW: semi-annual report  
**Attachments:** CRW Semi-Annual Report 2020-1.pdf

Hi Tom,

Please see the attached report submitted by CRW.

Thanks,  
Alex

Alexandra Sherertz  
U.S. Department of Justice  
(202) 598-5263

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**From:** Maslowski, Steven <Maslowski.Steven@epa.gov>  
**Sent:** Wednesday, October 14, 2020 1:05 PM  
**To:** Sherertz, Alexandra (ENRD) <ASherertz@ENRD.USDOJ.GOV>; Lazos, Pamela <Lazos.Pamela@epa.gov>; Nanda, Sushila <Nanda.Sushila@epa.gov>  
**Subject:** FW: semi-annual report

Here is CRW's semi-annual report, its about a week late. Tom may need this information.

Steve Maslowski  
NPDES Section  
EPA Region III  
215-814-2371

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**From:** David Stewart <david.stewart@capitalregionwater.com>  
**Sent:** Wednesday, October 14, 2020 10:34 AM  
**To:** Landis, Victor <vlandis@pa.gov>  
**Cc:** Maslowski, Steven <Maslowski.Steven@epa.gov>  
**Subject:** RE: semi-annual report

No problem (attached).

Only concern is transmission size (10 MB). Please confirm receipt.

Thanks,  
Dave

**Dave Stewart, P.E., BCEE** | Director of Engineering  
**888-510-0606** | 717-216-5306  
Capital Region Water  
3003 North Front Street | Harrisburg, PA 17110 \*  
Investing in Our Community from Raindrop to River  
capitalregionwater.com | Facebook | Twitter | YouTube

\* Please note our change of address

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**From:** Landis, Victor <[vlandis@pa.gov](mailto:vlandis@pa.gov)>  
**Sent:** Wednesday, October 14, 2020 10:15 AM  
**To:** David Stewart <[david.stewart@capitalregionwater.com](mailto:david.stewart@capitalregionwater.com)>  
**Cc:** Maslowski, Steven ([Maslowski.Steven@epa.gov](mailto:Maslowski.Steven@epa.gov)) <[Maslowski.Steven@epa.gov](mailto:Maslowski.Steven@epa.gov)>  
**Subject:** semi-annual report

Morning Dave,

I just received CRW's Semi-Annual Report (Jan 2020-Jun 2020) in the mail. Is it possible to forward an electronic copy to myself and Steve?

Thanks.

**Victor H. Landis** | Environmental Group Manager  
Department of Environmental Protection  
Southcentral Regional Office  
909 Elmerton Avenue | Harrisburg, PA 17110  
Phone: 717.705.4772 | Fax: 717.705.4760  
[www.depweb.state.pa.us](http://www.depweb.state.pa.us)

**24-hour toll free Emergency Response number for SCRO: 1-800-541-2050.**